

FORM-I

[See rule 7(v) and 9(1) (a), (2)]

FORM OF APPLICATION FOR ISSUE OF LICENCE TO ESTABLISH/RENEW/RELOCATE/EXPAND/OPERATE THE WOOD BASED INDUSTRIES

Photo not found or type unknown

To,

The Principal Chief Conservator of Forest
And Head of Forest Force, Assam,
Aranya Bhavan, Panjabari, Guwahati-37.

(Through the Divisional Forest Officer, Dibrugarh Division Division)

Sir,

I/We Shri 22 son of VRAJLAL inhabitant(s) of test under Baksa Police Station, District Baksa
By profession , do hereby apply for Grant of license to establish/ renew/ expand/ operate the Wood
Based Industries as mentioned below using , as raw materials. The particular of the Wood Based
Industry are given herein below:-

1. APPLICANT DETAILS:

- | | |
|---|----------------------------|
| a. Name of the Applicant (Block Capitals)
(Owener, Partner, Director etc.) | : 22 |
| a. Father's Name | : vrajlal |
| a. Aadhaar Card No. (copy attached) | : 123456789123 |
| a. Pan Card No. (copy attached) | : 123456789 |
| a. GST No. (if any) | : 78945612137 |
| a. Postal Address | : TEST |
| a. Permanent Home Address | : test |
| a. Mobile No. | : 1234567890 |
| a. Email ID | : nakul.cognisun@gmail.com |

2. TYPE AND CATEGORY OF THE PROPOSED UNIT TO BE SET UP: (Tick Mark)

- Sawing of round logs / sawn timber
- Venning / Peeling
- Splint & match box
- Others (specify)

3. DETAILS OF THE PROPOSED UNIT:

- a. Name of the Wood Based Industry : Cognisun
a. Location / Address : TEST
a. GPS co-ordination of the boundary : TEST
a. Forest Range/Division : Dibrugarh Division
a. District : Baksa
a. Name of the Industrial estate : TEST
a. Licence No. with date of validity (for renewal) :
a. Period for which the licence are to be renewed :
a. Registration No. of the unit in Commerce and Industries Department (if already registered) : 1321213
a. Whether the unit is functioning or not If yes, since when it was functioning : NO
a. Name of the new location in case of relocation along with GPS co-ordination :
a. Reason for relocation the wood based industry :

4. Nature of ownership (document to be attached) (Tick mark whichever is applicable)-
PRIMARY

5. Details of machinery to be installed

SL. No.	Type of machines with specification size	With or without trolley	Size of Specification	Horse Power	Number	Installed capacity in cu.mt. (annual)	
						Round logs	Sawn timber
1	Horizontal band saw						
2	Vertical band saw						
3	Circular saw						
4	Peeling Machine						
5	match stick making machine						
6	others						
7	Horizontal band saw						
8	Vertical band saw						
9	Circular saw						
10	Peeling Machine						
11	match stick making machine						
12	others						

6. Total Capital Value of the unit :

7. Rated capacity (volume of timber etc.) per year in cu.mt. :

8. Expected source/sources of raw materials :

9. Employment

- a. Strength of regular employees :
a. Strength of daily workers :

10. Whether the applicant is involved in any Criminal/forest/wildlife offence cases :

11. Whether the applicant possessing any other Wood Based Industry in the State, if yes, details thereof :

12. Whether the Licence fee is attached, if so, No. and date of the challan : NO

Documents to be enclosed (Tick mark whichever is applicable)-

- a. Registration Certificate of the Firm/Society/Partnership or Company.
b. Registration Certificate of the unit in Industry Department.
c. No Objection Certificate from Pollution Control Board.
d. Document showing ownership / allotment of land.
e. Copy of Receipt of application fee.
f. Location map of the unit showing the approach road.

I hereby declare that the information provided above is true and that if found false subsequently, my application for Licence may be rejected.

I also undertake that I will abide by the terms and conditions of the Licence and relevant rules, guidelines and instructions issued by the Government, Principal Chief Conservator of Forest and the authorized officer from time to time and that I will not violate the provisions of the Assam Wood Based Industries (Establishment and Regulations) Rules, 2022.

Place: ..

Date: ..

Yours faithfully,

22

Signature(s) of the applicant(s).